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Jesus Christ Second Coming – Lesson 11

Tribulation – 05 – Daniel 70 weeks

The 70 Weeks Jesus'

Jesus gave four signs to His disciples in Matthew 24 when the disciples came and asked Him about the End times.

Matthew 24:15, ¹⁵ *“Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand),*

Jesus authenticates that Daniel as a prophet and puts the responsibility on us to understand his prophecy, which we will do in this lesson.

Daniel Chapter 9

- Daniel’s Prayer (1 – 19)
- Gabriel’s Visit (20 – 23)
- The Seventy Weeks (24 – 27)

Darius the son of Ahasuerus, Medes, was made king over the kingdom of the Chaldeans.

In the first year of King Darius rule Daniel is reading the prophecy which was spoken by the prophet Jeremiah. He has come to know that God would accomplish the 70 years in exile in Babylon.

Jeremiah 25:11-12, ¹¹ *And this whole land shall be a desolation and an astonishment, and these nations shall serve the king of Babylon seventy years.* ¹² *'Then it will come to pass, when seventy years are completed, that I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the Lord; 'and I will make it a perpetual desolation.*

Also, Daniel read the Prophecy of Isaiah which was written few hundred years before Cyrus could come and capture Jerusalem.

Isaiah 44:26- 45:6, *Who confirms the word of His servant, And performs the counsel of His messengers; Who says to Jerusalem, 'You shall be inhabited,' To the cities of Judah, 'You shall be built,' And I will raise up her waste places; ²⁷ Who says to the deep, 'Be dry! And I will dry up your rivers'; ²⁸ Who says of Cyrus, 'He is My shepherd, And he shall perform all My pleasure, Saying to Jerusalem, "You shall be built," And to the*

temple, **"Your foundation shall be laid."** Thus says the Lord to His anointed, To Cyrus, whose right hand I have held— To subdue nations before him And loose the armor of kings, To open before him the double doors, So that the gates will not be shut: ² I will go before you And make the crooked places straight; I will break in pieces the gates of bronze And cut the bars of iron. ³ I will give you the treasures of darkness And hidden riches of secret places, That you may know that I, the Lord, Who call you by your name, Am the God of Israel. ⁴ For Jacob My servant's sake, And Israel My elect, I have even called you by your name; I have named you, though you have not known Me. ⁵ I am the Lord, and there is no other; There is no God besides Me. I will gird you, though you have not known Me, ⁶ That they may know from the rising of the sun to its setting That there is none besides Me. I am the Lord, and there is no other;

The city was fortified.

Water surrounding the external wall with crocodiles.

Only a steel draw bridge lowered then people can cross into the city

Well secured

No enemy could enter inside the city.

Cyrus goes around and checks the water source where its coming then he stops the water supply. The river dry. The Soldiers could just march in and take over the city without any trouble. Which we can see between chapter 5 and 6. We have the detailed message in our Daniel Bible study. We need to know this background because there is a decree goes out to build the city, which will start the 69 week clock.

So, when Daniel knew its time that 70 years are getting completed then he earnestly prays for the revelation from the Lord on the Holy mountain.

Daniel 8:15-17, ¹⁵ *Then it happened, when I, Daniel, had seen the vision and was seeking the meaning, that suddenly there stood before me one having the appearance of a man. ¹⁶And I heard a man's voice between the banks of the Ulai, who called, and said, "Gabriel, make this man understand the vision."¹⁷ So he came near where I stood, and when he came I was afraid and fell on my face; but he said to me, "Understand, son of man, that the vision refers to the time of the end."*

Then his prayer was interrupted by Angel Gabriel and Daniel was told that the vision is for the end times.

The “70 Weeks” of Daniel

- The Scope 9:24
- The 69 Weeks 9:25
- The Interval 9:26
- The 70th Week 9:27

The Scope (verse 24)

Daniel 9:24, *“Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy.*

First and foremost, we need to understand the focused group is Jew, not the church or the Gentile.

Jeremiah 30:7, *Alas! For that day is great, So that none is like it; And it is the time of Jacob’s trouble, But he shall be saved out of it.*

It is being very well clarified that the trouble if Jacob’s

There are six things needs to be completed for the vision to anoint the Holy of Holies.

Negative:

1. "finish the transgression"
2. "make an end of sin"
3. "make atonement for iniquity"

Positive:

4. "bring in everlasting righteousness"
5. "seal up the vision of the prophecy"
6. "anoint the Most Holy"

We can see from the list everything is not fulfilled.

The 69 Weeks 9:25

Daniel 9:25, *"Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.*

Days: Sabbath on the 7th Day (Genesis 2:2; Exodus 20:11);

Weeks: Feast of Weeks (Leviticus 23:15,16);

Months: Nisan to Tishri (Exodus 12:2; Leviticus 23:24);

Years: Sabbatical Years for the Land (Lev 25:1-22; 26:33-35; Deuteronomy 15; Ex 23:10,11; 2 Chronicles 36:19-21).

Seventy "Sevens" imply weeks of years

69 weeks start point: Decree to Rebuild Jerusalem.

1. Cyrus, 537 B.C. **Ezra 1:2-4**
2. Darius, **Ezra 6:1-5, 8, 12**
3. Artaxerxes, 458 B.C. **Ezra 7:11-26**
4. Artaxerxes, 445 B.C. **Nehemiah 2:5-8, 17, 18**

If you read the above scriptures you will understand that the first three decrees were sent to build the Temple.

Jewish have 12 months and every month has 30 days each so for them the year has 360 days. We studied the months and days in our Last week of Jesus Christ Bible Study.

Fulfilment: Messiah will come as a King

Commandment sent to build the city by Artaxerxes on March 14th 445 B.C.

69 x 7 x 360 =	173, 880 Days
445 B.C. – 32 A.D =	173,740 Days
March 14 to April 6 th =	24 Days
Leap years	116 Days

	173, 880 Days
Jesus Triumphal Entry	April 6 th 32 A.D.

Zechariah 9:9, *“Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.*

It was prophesied hundreds of years before the arrival Jesus as King will march on a donkey.

Triumphal entry recorded in all the four Gospels. (Matthew 21:1-9; Mark 11:1-10; Luke 19:29-39; John 12:12-16)

Jesus never allowed anyone to call Him or make Him as king before. (John 6;15; 7:30 & 44)

Here the people are singing from Psalms 118, recorded in **Luke 19:38**, saying: *“Blessed is the King who comes in the name of the Lord!’ Peace in heaven and glory in the highest!”*

Some of the Pharisees from among the multitude said unto him, *“Master, rebuke Your disciples.”* **Luke 19:39**
Why?

The Pharisees knew significance!

And He answered and said unto them, *“I tell you that, if these should hold their peace, the stones would immediately cry out.”* **Luke 19:40**

Jesus held them accountable to recognize this very day (Luke 19:41-44).

This was the 10th day of Nisan.

Passover on the 14th of Nisan, A.D. 32.

Jesus Christ's ministry began in fall A.D. 28 (Tiberius was appointed in A.D. 14.) Augustus died August 19, A.D. 14 (within the) 15th year of Tiberius (Luke 3:1).

4th Passover: April 6, A.D. 32

The exact date is being prophesied by Daniel about 480 years ahead precisely. What a God we have.

Isaiah 46:10, *Declaring the end from the beginning, And from ancient times things that are not yet done, Saying, 'My counsel shall stand, And I will do all My pleasure,'*

Isn't that awesome!

The Interval

Daniel 9:26, *"And after the sixty-two weeks **Messiah shall be cut off**, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined.*

An interval, or gap, is clearly required by verse 26, events described are after the 69th and prior to the 70th week.

He is not cut off for Himself but for the people.

Israel and the Church:

- Different origins,
- Missions,
- Destinies.

“Replacement theology” views deny Israel’s place in God’s program (Romans 9, 10, 11); it makes God a liar.

The “70 Weeks” deal specifically with Israel. Paul’s three different categories such as Jews, Gentiles, Church (**1 Corinthians 10:32**, *Give no offense, either to the Jews or to the Greeks or to the church of God*),. Distinctives reappear after Revelation chapter 4.

How long is the interval?

Luke 19:42 until Romans 11:25

Luke 19:42, *saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes.*

Romans 11:25, *For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise*

in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

This period is known as church period which was hidden in the Old Testament.

70th Week

Daniel 9:27, Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate.”

The last 7 year needs to be fulfilled. This last 7 years is the most documented year in the Bible.

If you read the book of Revelation chapters 6 to 19 you will find every detail of this period.

The interval between the 69th and 70th week continues, but it is increasingly apparent that it may soon be over.

Great Tribulation:

Beginning of 70th week the Great Tribulation will start.

Matthew 24:21-22, *For then there will be great tribulation, such as has not been since the beginning of*

the world until this time, no, nor ever shall be.²² And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

God did prophesy that this tribulation is of Jacob not for the church.

Jeremiah 30:7, *Alas! For that day is great, So that none is like it; And it is the time of Jacob's trouble, But he shall be saved out of it.*

Hosea 5:15, *I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me."*

Are you prepared?